APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Dat | e of filing in State Engineer's Office |
|------|---|
| Ret | urned to applicant for correction |
| | rected application filed |
| Maj | p filed |
| | Joan D. Custic |
| | The applicant Jean D. Curtis |
| | 2037 South 13th East , of Salt Lake City , Street and No. or P.O. Box No. City or Town |
| | Utah 84105 , hereby make application for permission to appropriate the public State and Zip Code No. |
| wat | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- |
| tion | ; if a copartnership or association, give names of members.) |
| | |
| 1. | The source of the proposed appropriation is |
| | Name of alleam, face of other source. |
| 2. | The amount of water applied for is |
| | (a) If stored in reservoir give number of acre-feetacre-feet |
| 3. | The water to be used for irrigation Irrigation, power, mining, manufacturing, domestic, or other use. |
| 4. | If use is for: |
| | (a) Irrigation (state number of acres to be irrigated) |
| | (b) Stockwater (state number and kinds of animals to be watered) |
| | (c) Other use (describe fully under "No. 12. Remarks") |
| | (d) Power: |
| | (1) Horsepower developed |
| | (2) Point of return of water to stream |
| 5. | |
| | 33 No. Range 66 East, Mount Diablo Meridian. Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| | Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, |
| 6. | it should be stated. |
| 0. | Place of use W1/2 of Section 11, Township 33 North, Range 66 East, Mount Diablo Describe by legal subdivision, if on unsurveyed land it should be so stated. Meridian. |
| | |
| | |
| | |
| 7. | |
| 8. | Day and Month Day and Month Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and |
| - | specifications of your diversion or storage works.). Well, deep well turbine pressure pump. |
| | |
| | mainlines and sprinkler system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. |
| | |

| 9. | Estimated cost of works \$90,000,00 |
|------------|---|
| 0. | Estimated time required to construct works |
| 1. | Estimated time required to complete the application to beneficial use. 5 yrs. |
| 2. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. |
| | |
| | |
| | |
| Apr | licant |
| •• | By s/Lewis R. Morse |
| Con | Lewis R. Morse Box 396 |
| | Kimberly, Idaho 83341 |
| | OF STATE ENGINEER |
| -olle | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the twing limitations and conditions: |
| | wing infitations and conditions. |
| | |
| | |
| •••• | |
| | |
| | |
| •• | |
| | |
| | |
| | |
| | |
| | |
| | |
| | amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and |
| | to exceedcubic feet per second |
| | |
| Act | ual construction work shall begin on or before |
| Pro | of of commencement of work shall be filed before |
| Wo | rk must be prosecuted with reasonable diligence and be completed on or before |
| Pro | of of completion of work shall be filed before |
| A p | olication of water to beneficial use shall be made on or before |
| Pro | of of the application of water to beneficial use shall be filed on or before |
| Ma | p in support of proof of beneficial use shall be filed on or before |
| | nmencement of work filed IN TESTIMONY WHEREOF, I State Engineer of Nevada, have hereunto set my hand and the seal o |
| | of of beneficial use filed |
| | tural map filed |
| Rec | ordedBk Page CANCELED DEC 1.2 1979 PROJECT DECEMBER OF TAXABLE PAGE |
| | County Recorder CORRECTED 4APPLICATION WITHIN STATISTORY TO THE COUNTY PROPERTY. |